STATE OF OREGON

COUNTY OF

MARION

CERTIFICATE OF WATER RIGHT

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Thi	S IS	to	certify,	That	NORMAN	NIBLER

TIRD IS TO COLUMN HOLEN
of 14163 French Prairie Road NE, Woodburn , State of OR 97071 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Chapman Place Well
a tributary of Willamette River for the purpose of irrigation of 39.0 acres
under Permit No. G-6193 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 26, 1974
that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.49 cubic foot per second
or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the Lot 5 (SE 1/4 NE 1/4), Section 19, T5S, R2W, WM; 1420 feet South and 940 feet West from NE corner Section 19.
The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year,
and shall
conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:
10.8 acres NE 1/4 NE 1/4 2.4 acres NW 1/4 NE 1/4
10.7 acres Lot 4 (SW 1/4 NE 1/4) 15.1 acres Lot 5 (SE 1/4 NE 1/4)
Section 19 Township 5 South, Range 2 West, WM
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein
described.
WITNESS the signature of the Water Resources Director, affixed
this date. June 3, 1987
/s/ William H. Young Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 51 , page 56260

9804D/SB G-6612