

STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This is to certify, That BENJAMIN S. AND MILDRED L. CRISP

of Route 3, Box 187, Milton-Freewater, State of OR 97862, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of East Prong Spring Branch

a tributary of Walla Walla River for the purpose of supplemental irrigation of 2.0 acres and stock

under Permit No. 45649 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 26, 1981 for 5.61 gpm and April 20, 1981 for 27.99 gpm that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 33.6 gallons per minute; being 33.6 gpm for irrigation and 50 gallons per day for stock

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE 1/4 NW 1/4, Section 23, T6N, R35E, WM; 30 feet North and 620 feet West from Center 1/4 corner Section 23.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 3-eightieths of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.0 acres and stock SE 1/4 NW 1/4 Section 23 Township 6 North, Range 35 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. June 3, 1987

/s/ William H. Young Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 51, page 56280

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