## STATE OF OREGON

COUNTY OF

**CLACKAMAS** 

CITY OF MILWAUKIE, OREGON

## CERTIFICATE OF WATER RIGHT

of 10722 SE Main Street, Milwaukie , State of OR 97222 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of

Well #6

a tributary of

Willamette River

This is to certify, That

for the purpose of

municipal

under Permit No. G-9953 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from . Tupe 28, 1982

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

1.8 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NE 1/4 SE 1/4, as projected within J. Garrett DLC 38, Section 31, T1S, R2E, WM; 2,414 feet South and 898 feet West from NE corner of Garrett DLC 38.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_\_ of one cubic foot per second per acre,

and shall

 $conform\ to\ such\ reasonable\ rotation\ system\ as\ may\ be\ ordered\ by\ the\ proper\ state\ officer.$ 

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SEE NEXT PAGE

page two

All A11 Section 31 Section 25 W 1/2 NW 1/4 NE 1/4 E 1/2 SW 1/4 SW 1/4 Section 32 SE 1/4 Township 1 South, Range 2 East, WM Section 26 N 1/2 NE 1/4 N 1/2 NE 1/4 SE 1/4 NE 1/4 SE 1/4 NE 1/4 E 1/2 SE 1/4 NW 1/4 NW 1/4 Section 1 SW 1/4 SE 1/4 Section 35 NE 1/4 NE 1/4 Section 2 All Section 36 Township 2 South, Range 1 East, WM Township 1 South, Range 1 East, WM N 1/2 NW 1/4 Section 5 W 1/2 NE 1/4 NW 1/4 NE 1/4 SW 1/4 NW 1/4 W 1/2 SE 1/4 NE 1/4 SW 1/4 SE 1/4 SE 1/4 NW 1/4 SE 1/4 Section 30 Section 6 Township 2 South, Range 2 East, WM

 $The \ right to \ the \ use \ of \ the \ water for \ the \ purposes \ aforesaid \ is \ restricted \ to \ the \ lands \ or \ place \ of \ use \ herein \ described.$ 

WITNESS the signature of the Water Resources Director, affixed

this date. August 31, 1987

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 52, page 56403

0265E/SB G-10760