STATE OF OREGON

COUNTY OF

GRANT

CERTIFICATE OF WATER RIGHT

T'hi	is i	is t	0	certify,	That
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ROBERT W., CAROL L., DWIGHT A. AND GREGORY H. DITTY

of Granite Route, Box 15, Sumpter , State of OR 97877 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a spring

a tributary of North Fork John Day River domestic use for one family

for the purpose of

under Permit No. 48313 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 15, 1983

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.005 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW 1/4 SW 1/4, Section 3, T9S, R35 1/2E, WM; 950 feet South and 10 feet East from W 1/4 corner Section 3.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NW 1/4 SW 1/4
Section 3
Township 9 South, Range 35 1/2 East, WM

Place of use is more explicitly described as Lots $\it 3$ and $\it 4$, Block $\it 14$, Granite Townsite

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. August 31, 1987

/s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 52 , page 56418

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