

STATE OF OREGON

COUNTY OF

GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

ESTATE OF R. J. STOCKDALE

of Mt. Vernon, State of OR 97865, has a right to the use of the waters of John Day River

a tributary of Irrigation of 4.9 acres for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Grant County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 15, at page 461; that the priority of the right thereby confirmed dates from 1876

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 cubic foot per second per acre irrigated from April 1 to September 30; further limited to one acre-foot per acre per calendar month to July 1 and 3/4 acre-foot per acre thereafter; total five acre-feet per acre for season, measured at point of diversion. The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

4.9 acres SE 1/4 NE 1/4 Section 28 Township 13 South, Range 30 East, WM

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 25876, Volume 18, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the Water Resources Director entered on September 8, 1987

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date October 7, 19 87 .

William H. Young Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 52, page 56449