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## STATE OF OREGON

COUNTY OF

DOUGLAS

## **CERTIFICATE OF WATER RIGHT**

## This Is to Certify, That

F. A. TRIPP

of Azalea a right to the use of the waters of Cow Creek

a tributary of irrigation of 15.0 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of Douglas the WATER RESOURCES DIRECTOR, in Volume 11, at page 1; that the priority of the right thereby confirmed dates from September 30, 1907

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed the rate of one cubic foot of water per second of time for each 70 acres of land irrigated during the irrigation season

NE 1/4 SW 1/4, Section 5, T32S, R4W, WM; 290 The point of diversion is located in the feet South and 780 feet East from NW corner NE 1/4 SW 1/4.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

## 12.4 acres SE 1/4 NW 1/4 2.6 acres NE 1/4 SW 1/4 Section 5 Township 32 South, Range 4 West, WM

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 9677, Volume 9, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on June 15, 1987, approving transfer application No. 5931, and confirms the change in point of diversion authorized by the order of the State Engineer entered March 31, 1950, approving transfer application No. T-28 application No. T-28.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date October 26

Water Resources Director

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Recorded in State Record of Water Right Certificates, Volume 52 , page 56468

1708E/SRA T-5931

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for the purpose of

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