

## STATE OF OREGON

COUNTY OF

JACKSON

## CERTIFICATE OF WATER RIGHT

**This is to certify, That** ARCHIE C. PIERCE

of 99 Pierce Heights, Medford, State of OR 97501, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Squaw Creek and A.C. Pierce Reservoir 3, constructed under Permit R-8234

a tributary of Applegate River for the purpose of fish culture

under Permit No. 45532 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 28, 1980 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE 1/4 SW 1/4, Lot 6 (NW 1/4 SW 1/4), Section 6, T41S, R2W, WM; Squaw Creek - 250 feet South and 1850 feet East; Reservoir - 430 feet South and 1400 feet East; both from W 1/4 corner Section 6.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 6 (NW 1/4 SW 1/4)  
Section 6  
Township 41 South, Range 2 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. October 26, 1987

*William H. Young*  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 52, page 56487

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