

STATE OF OREGON
COUNTY OF DOUGLAS
.....
CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

WAYNE L. SNYDER
of 7160 S.MYRTLE RD MYRTLE CREEK OR 97457
has a right to the use of the waters of
AN UNNAMED STREAM, WITH ANY DEFICIENCY IN THE AVAILABLE SUPPLY TO BE
MADE UP BY DIVERSION FROM SPRING AREA, TRIBUTARY TO SOUTH MYRTLE
CREEK
for the purpose of IRRIGATION AND DOMESTIC USE FOR
ONE FAMILY

The right to the use of these waters has been perfected
under Permit 42899. The date of priority is
JANUARY 9, 1978

The right is limited to not more than
0.095 CUBIC FOOT PER SECOND; BEING 0.09 CFS FROM STREAM AND SPRING
FOR IRRIGATION AND 0.005 CFS FROM STREAM FOR DOMESTIC
or its equivalent in case of rotation, measured at the point of
diversion from the source. The point of diversion is located in
the

(point 1) LOT 6, NE 1/4 NE 1/4, Section 21, T 29 S, R 04 W, WM;
2055 FEET NORTH & 440 FEET WEST FROM E1/4 CORNER, SECTION 21
(point 2) DLC 38, SE 1/4 NE 1/4, Section 21, T 29 S, R 04 W, WM;
1140 FEET NORTH & 370 FEET WEST FROM E1/4 CORNER, SECTION 21

The amount of water used for irrigation, together with the
amount secured under any other right existing for the same lands,
shall be limited to ONE-EIGHTIETH of one cubic foot per second per
acre, or its equivalent for each acre irrigated and shall be further
limited to a diversion of not to exceed 2.5 acre-feet per acre for
each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system
as may be ordered by the proper state officer.

A description of the place of use under the right, and to
which such right is appurtenant, is as follows:

	ACRES	1/4	1/4	DLC/LOT	SECTION	TOWNSHIP	RANGE,	WM
point 1								
DOMESTIC	1.60	NE	NE	38	21	29 S	04 W	
primary	5.90	SE	NE		21	29 S	04 W	
Total:	7.50	acres.						

The right to the use of the water for the above purpose is
restricted to beneficial use on the lands or place of use described.
The right is subject to minimum flows established by the Water
Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director,
affixed this date, JANUARY 7, 1988.

/S/ WILLIAM H. YOUNG

Water Resources Director