

STATE OF OREGON

COUNTY OF CURRY

CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

MRS EDWARD JARMAN
of PO BOX 1274 GOLD BEACH OR 97444
has a right to the use of the waters of DUNCAN CREEK
a tributary of HUNTER CREEK for the purpose of
DOMESTIC USE FOR ONE FAMILY.

The right has been perfected under Permit 45233. The
date of priority is JUNE 30, 1980. The right is limited to
not more than 0.005 CUBIC FOOT PER SECOND or its equivalent in
case of rotation, measured at the point of diversion from the
source. The point of diversion is located in the

NE 1/4 NE 1/4, Section 18, T 37 S, R 14 W, WM;
400 FEET SOUTH & 150 FEET WEST FROM NE CORNER, SECTION 18

The right shall conform to such reasonable rotation system
as may be ordered by the proper state officer.

A description of the place of use under the right, and to
which such right is appurtenant, is as follows:

	1/4 1/4	SECTION	TOWNSHIP	RANGE,	WM
DOMESTIC	NE NE	18	37 S	14	W

The right to the use of the water for the above purpose is
restricted to beneficial use on the lands or place of use described.
The right is subject to minimum flows established by the Water
Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director,
affixed this date, JANUARY 7, 1988.

/S/ WILLIAM H. YOUNG

Water Resources Director