STATE OF OREGON

COUNTY OF COLUMBIA

CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

MAPLE HILL CATTLE RANCH, BY DEANE S CHAPPELL of PO BOX 293 SCAPPOOSE 97056 OR has a right to the use of the waters of SOUTH SCAPPOOSE CREEK, A TRIBUTARY OF WILLAMETTE SLOUGH

for the purpose of IRRIGATION AND STOCK USE

The right to the use of these waters has been perfected under Permit 46464. The date of priority is 1981 NOVEMBER 27,

The right is limited to not more than

0.006 CUBIC FOOT PER SECOND, BEING 0.005 CFS FOR IRRIGATION AND

0.001 CFS FOR STOCK USE

or its equivalent in case of rotation, measured at the point of diversion from the source. The point of diversion is located in the

SE 1/4 SW 1/4, Section 14, T 03 N, 1) R 02 W, WM; 1260 FEET NORTH & 1520 FEET EAST FROM SW CORNER, SECTION 14 SE 1/4 SW 1/4, Section 14, T 03 N, R 02 W, WM; (point 2) 1280 FEET NORTH & 1910 FEET EAST FROM SW CORNER, SECTION 14

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

| | ACRES | 1/4 | 1/4 | SECTION | TOWN | SHIP | RAN | GE, | MW |
|--------|-------|------|-----|---------|------|------|-----|-----|----|
| STOCK | 0.30 | SE | SW | 14 | 03 | N | 02 | W | |
| Total: | 0.30 | acre | es. | | | | | | |

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date, JANUARY 7, 1988.

/S/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates number 63066