

STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

DAVID K BURKS  
of RT 1 BOX 704 WINSTON OR 97496  
has a right to the use of the waters of SOUTH UMPQUA RIVER  
a tributary of UMPQUA RIVER for the purpose of  
IRRIGATION.

The right has been perfected under Permit 46774. The date of priority is MARCH 26, 1982. The right is limited to not more than 0.780 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source. The point of diversion is located in the

(point 1) DLC 52, NE 1/4 SE 1/4, Section 20, T 28 S, R 06 W, WM;  
1525 FEET NORTH & 950 FEET WEST FROM SE CORNER SECTION 20  
(point 2) SW 1/4 SW 1/4, Section 21, T 28 S, R 06 W, WM;  
960 FEET NORTH & 1080 FEET EAST FROM SE CORNER SECTION 20

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	ACRES	1/4	1/4	DLC	SECTION	TOWNSHIP	RANGE,	WM
primary	9.80	SW	SE	52	20	28 S	06 W	
primary	6.90	SE	SE	52	20	28 S	06 W	
primary	4.10	SW	SW		21	28 S	06 W	
primary	2.00	SE	SW		21	28 S	06 W	
primary	8.20	NW	NW		28	28 S	06 W	
primary	2.20	NE	NW		28	28 S	06 W	
primary	6.90	SW	NW		28	28 S	06 W	
primary	6.90	NW	NE		29	28 S	06 W	
primary	13.40	NE	NE		29	28 S	06 W	
primary	2.00	SE	NE		29	28 S	06 W	
Total:	62.40	acres.						

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date, JANUARY 7, 1988.

/S/ WILLIAM H. YOUNG

Water Resources Director