

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

WILLIAM R HOUCHIN
DAVID E HOUCHIN
of RT 4 BOX 620 MILTON FREEWATER OR 97862
has a right to the use of the waters of A WELL in the
REESER CREEK basin for the purpose of
SUPPLEMENTAL IRRIGATION.

The right has been perfected under Permit G 6846. The
date of priority is JUNE 9, 1975. The right is limited to
not more than 0.030 CUBIC FOOT PER SECOND or its equivalent in
case of rotation, measured at the well. The well is located in the

SE 1/4 SW 1/4, Section 13, T 06 N, R 36 E, WM;
880 FEET SOUTH & 40 FEET EAST FROM NW CORNER, SESW, SECTION 13

The amount of water used for irrigation, together with the
amount secured under any other right existing for the same lands,
shall be limited to ONE-EIGHTIETH of one cubic foot per second per
acre, or its equivalent for each acre irrigated and shall be further
limited to a diversion of not to exceed 3 acre-feet per acre for
each acre irrigated during the irrigation season of each year. The
right shall be limited to any deficiency in the available supply of
any prior right for the same land and shall not exceed the
limitation allowed herein.

The right shall conform to such reasonable rotation system
as may be ordered by the proper state officer.

A description of the place of use under the right, and to
which such right is appurtenant, is as follows:

	ACRES	1/4	1/4	SECTION	TOWNSHIP	RANGE,	WM
supplemental	0.70	SW	SW	13	06	N	36 E
supplemental	1.70	SE	SW	13	06	N	36 E
Total:	2.40	supplemental acres.					

The right to the use of the water for the above purpose is
restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,
affixed this date, JANUARY 26, 1988.

/S/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates number 56620
G 6572
BASIN VOL DIST 0