

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

ROBERT BESSEN
of 4600 ALABAMA #19 EL PASO TX 79930
has a right to the use of the waters of
AN UNNAMED STREAM AND RESERVOIR, CONSTRUCTED UNDER PERMIT R-8513
TRIBUTARY OF JUMPOFF JOE CREEK

for the purpose of AESTHETICS.

The right to the use of these waters has been perfected
under Permit 47073. The date of priority is OCTOBER 12, 1982.
The right is limited to not more than
0.005 CUBIC FOOT PER SECOND.
or its equivalent in case of rotation, measured at the point of
diversion from the source. The point of diversion is located in
the

NW 1/4 NW 1/4, Section 12, T 35 S, R 06 W, WM;
400 FEET SOUTH & 1160 FEET EAST FROM NW CORNER SECTION 12

The right shall conform to such reasonable rotation system
as may be ordered by the proper state officer.

A description of the place of use under the right, and to
which such right is appurtenant, is as follows:

1/4 1/4	SECTION TOWNSHIP RANGE, WM
NW NW	12 35 S 06 W

The right to the use of the water for the above purpose is
restricted to beneficial use on the lands or place of use described.
The right is subject to minimum flows established by the Water
Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director,
affixed this date, JANUARY 26, 1988.

/S/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates number 56673

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BASIN

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DIST 0