

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

WILLIAM A. LEE
ROLINDA H. LEE
of 210 RICE CRK RD WINSTON OR 97496
has a right to the use of the waters of
RICE CREEK WHEN AVAILABLE WITH ANY DEFICIENCY IN THE AVAILABLE
SUPPLY TO BE MADE UP BY APPROPRIATION FROM SOUTH UMPQUA RIVER
for the purpose of IRRIGATION

The right to the use of these waters has been perfected
under Permit 47462. The date of priority is
APRIL 1, 1983
The right is limited to not more than
0.06 CUBIC FOOT PER SECOND
or its equivalent in case of rotation, measured at the point of
diversion from the source. The point of diversion is located in
the

(point 1) NE 1/4 NW 1/4, Section 4, T 29 S, R 06 W, WM;
760 FEET SOUTH & 2180 FEET EAST FROM NW CORNER, SECTION 4
(point 2) LOT 1, SW 1/4 SE 1/4, Section 33, T 28 S, R 06 W, WM;
50 FEET NORTH & 2740 FEET EAST FROM NW CORNER, SECTION 4

The amount of water used for irrigation, together with the
amount secured under any other right existing for the same lands,
shall be limited to ONE-EIGHTIETH of one cubic foot per second per
acre, or its equivalent for each acre irrigated and shall be further
limited to a diversion of not to exceed 2.5 acre-feet per acre for
each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system
as may be ordered by the proper state officer.
A description of the place of use under the right, and to
which such right is appurtenant, is as follows:

| | ACRES | 1/4 | 1/4 | LOT | SECTION | TOWNSHIP | RANGE, | WM |
|---------|-------|--------|-----|-----|---------|----------|--------|----|
| primary | 3.80 | NE | NW | | 4 | 29 S | 06 W | |
| primary | 1.00 | NW | NE | 1 | 4 | 29 S | 06 W | |
| Total: | 4.80 | acres. | | | | | | |

The right to the use of the water for the above purpose is
restricted to beneficial use on the lands or place of use described.
The right is subject to minimum flows established by the Water
Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director,
affixed this date, JANUARY 26, 1988.

/S/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates number 56675
64971
BASIN VOL DIST 0