

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

CHARLES CRUTHERS
of RT 2 BOX 283A MILTON FREEWATER OR 97862
has a right to the use of the waters of A SPRING
a tributary of E BR MUD CREEK for the purpose of
DOMESTIC USE FOR TWO FAMILIES

The right has been perfected under Permit 48200. The
date of priority is SEPTEMBER 21, 1983. The right is limited to
not more than 0.010 CUBIC FOOT PER SECOND or its equivalent in
case of rotation, measured at the point of diversion from the
source. The point of diversion is located in the

SW 1/4 SW 1/4, Section 22, T 06 N, R 35 E, WM;
750 FEET NORTH & 390 FEET EAST FROM SW CORNER, SECTION 22

The right shall conform to such reasonable rotation system
as may be ordered by the proper state officer.

A description of the place of use under the right, and to
which such right is appurtenant, is as follows:

	1/4 1/4	SECTION TOWNSHIP RANGE, WM
DOMESTIC	SW SW	22 06 N 35 E

The right to the use of the water for the above purpose is
restricted to beneficial use on the lands or place of use described.
The right is subject to minimum flows established by the Water
Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director,
affixed this date, JANUARY 26, 1988.

/S/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates number 56678
65271
BASIN VOL DIST 0