## STATE OF OREGON

## COUNTY OF JOSEPHINE

## CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

DANIEL A BIGHAUS MYRTLE BIGHAUS RAINIER of 70420 FOREST PARK ROAD OR 97048 has a right to the use of the waters of SPRING 1 WITH ANY DEFICIENCY TO BE MADE UP BY DIVERSION OF WATER FROM SPRING 2, TRIBUTARY OF BUTCHER CREEK

for the purpose of IRRIGATION

The right to the use of these waters has been perfected under Permit 43976. The date of priority is JANUARY 31, 1979 The right is limited to not more than 0.06 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source. The point of diversion is located in the

(point 1) SW 1/4 NE 1/4, Section 27, T 38 S, R 05 W, WM; 3830 FEET NORTH & 1560 FEET WEST FROM SE CORNER, SECTION 27 (point 2) SE 1/4 NE 1/4, Section 27, T 38 S, R 05 W, WM; 3800 FEET NORTH & 1250 FEET WEST FROM SE CORNER, SECTION 27

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	ACRES	1/4	1/4	SECTION		TOWNSHIP		RANGE,		WM
primary	2.20	SW	NE	27	,	38	s	05	W	
primary	0.80	SE	NE	27	,	38	S	05	W	
supplemental	1.80	SW	NE	27	•	38	S	05	W	
supplemental	0.20	SE	NE	27	,	38	S	05	M	
Total:	3.00	pri	mary and	2.00	supplemental acres.					

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date, FEBRUARY 3, 1988.

/S/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates number 56727 58292

BASIN 15 VOL 6A

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