

STATE OF OREGON

COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

NIXON FARMS, INC
of 96313 HULBERT RD JUNCTION CITY OR 97448
has a right to the use of the waters of UNNAMED SLOUGH
a tributary of WILLAMETTE RIVER for the purpose of
IRRIGATION.

The right has been perfected under Permit 44394. The
date of priority is MAY 23, 1979. The right is limited to
not more than 0.370 CUBIC FOOT PER SECOND or its equivalent in
case of rotation, measured at the point of diversion from the
source. The point of diversion is located in the

LOT 3, SE 1/4 NE 1/4, Section 20, T 15 S, R 04 W, WM;
170 FEET NORTH & 640 FEET WEST FROM E1/4 CORNER, SECTION 20

The amount of water used for irrigation, together with the
amount secured under any other right existing for the same lands,
shall be limited to ONE-EIGHTIETH of one cubic foot per second per
acre, or its equivalent for each acre irrigated and shall be further
limited to a diversion of not to exceed 2.5 acre-feet per acre for
each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system
as may be ordered by the proper state officer.

A description of the place of use under the right, and to
which such right is appurtenant, is as follows:

| | ACRES | 1/4 | 1/4 | LOT | SECTION | TOWNSHIP | RANGE, | WM |
|---------|-------|--------|-----|-----|---------|----------|--------|----|
| primary | 4.80 | SW | NE | | 20 | 15 S | 04 W | |
| primary | 10.00 | SE | NE | 3 | 20 | 15 S | 04 W | |
| primary | 9.30 | NE | SE | 4 | 20 | 15 S | 04 W | |
| primary | 5.20 | NW | SE | | 20 | 15 S | 04 W | |
| Total: | 29.30 | acres. | | | | | | |

The right to the use of the water for the above purpose is
restricted to beneficial use on the lands or place of use described.
The right is subject to minimum flows established by the Water
Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director,
affixed this date, FEBRUARY 3, 1988.

/S/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates number 56730
58707

BASIN 02 VOL 3 INGRAM SLOUGH & MISC DIST 2