STATE OF OREGON

COUNTY OF

WASCO

CERTIFICATE OF WATER RIGHT

This is to Certify, That

MILTON C. WALSTON

of

Boyd

, State of

Oregon

has a right to the use of

the waters of

Eight Mile Creek, a tributary of Fifteen Mile Creek;

for the purpose of

Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Wasco County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 7, at page 406; that the priority of the right thereby confirmed dates from 1895

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed. Three acre feet per acre in any irrigation season:

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Two and twelve hundreths (2.12) acres in the Northeast Quarter of the Northeast Quarter ($N\mathbb{E}_2^*/N\mathbb{E}_4^*$), One and three hundreths (1.03) acres in the Northwest Quarter of the Northeast Quarter ($N\mathbb{W}_2^*/N\mathbb{E}_4^*$), Three (3) acres in the Southwest Quarter of the Northeast Quarter ($S\mathbb{W}_2^*/N\mathbb{E}_4^*$) and Twenty-five hundreths (0.25) acres in the Southeast Quarter of the Hortheast Quarter ($S\mathbb{E}_2^*/N\mathbb{E}_4^*$), Two and seven tenths (2.7) acres in the Northeast Quarter of the Northeast Quarter ($N\mathbb{E}_2^*/N\mathbb{E}_4^*$) of Section Twenty-Six (26), Township One (1) South, Range Twelve (12) East of the Willamette Meridian, being a total of 9.1 acres.

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And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this

15th

day

of

December

, *192* 5.

RHEA LUPER
State Engineer.

Recorded in State Record of Water Right Certificates, Volume

6 , page

5675.