

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

LAKEVIEW, CITY OF
of CITY HALL LAKEVIEW OR 97630
has a right to the use of the waters of A WELL in the
THOMAS CREEK basin for the purpose of
MUNICIPAL USES.

The right has been perfected under Permit G 7503. The
date of priority is MAY 16, 1977. The right is limited to
not more than 1.330 CUBIC FEET PER SECOND or its equivalent in
case of rotation, measured at the well. The well is located in the

NW 1/4 NW 1/4, Section 16, T 39 S, R 20 E, WM;
580 FEET SOUTH & 140 FEET EAST FROM NW CORNER, SECTION 16

The right shall conform to such reasonable rotation system
as may be ordered by the proper state officer.

A description of the place of use under the right, and to
which such right is appurtenant, is as follows:

	1/4	1/4	SECTION	TOWNSHIP	RANGE,	WM
MUNICIPAL	SE	SE	9	39	S	20 E
MUNICIPAL	SW	SE	9	39	S	20 E
MUNICIPAL	NE	SW	10	39	S	20 E
MUNICIPAL	NW	SW	10	39	S	20 E
MUNICIPAL	SW	SW	10	39	S	20 E
MUNICIPAL	SE	SW	10	39	S	20 E
MUNICIPAL	SW	SE	10	39	S	20 E
MUNICIPAL	NE	NE	15	39	S	20 E
MUNICIPAL	NW	NE	15	39	S	20 E
MUNICIPAL	SW	NE	15	39	S	20 E
MUNICIPAL	SE	NE	15	39	S	20 E
MUNICIPAL	NE	NW	15	39	S	20 E
MUNICIPAL	NW	NW	15	39	S	20 E
MUNICIPAL	SW	NW	15	39	S	20 E
MUNICIPAL	SE	NW	15	39	S	20 E
MUNICIPAL	NE	SW	15	39	S	20 E
MUNICIPAL	NW	SW	15	39	S	20 E
MUNICIPAL	SW	SW	15	39	S	20 E
MUNICIPAL	SE	SW	15	39	S	20 E
MUNICIPAL	NE	SE	15	39	S	20 E
MUNICIPAL	NW	SE	15	39	S	20 E
MUNICIPAL	SW	SE	15	39	S	20 E
MUNICIPAL	SE	SE	15	39	S	20 E
MUNICIPAL	NE	NE	16	39	S	20 E
MUNICIPAL	NW	NE	16	39	S	20 E
MUNICIPAL	SW	NE	16	39	S	20 E
MUNICIPAL	SE	NE	16	39	S	20 E
MUNICIPAL	NE	NW	16	39	S	20 E
MUNICIPAL	NW	NE	22	39	S	20 E
MUNICIPAL	SW	NE	22	39	S	20 E
MUNICIPAL	NE	NW	22	39	S	20 E
MUNICIPAL	NW	NW	22	39	S	20 E
MUNICIPAL	SE	NW	22	39	S	20 E

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date, FEBRUARY 26, 1988.

/S/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates number 56752

G 8130

BASIN 13 VOL 1

THOMAS CR MISC

DIST 12