STATE OF OREGON

COUNTY OF LINN

CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

DONALD C. WALKER
of PO BOX 725 MILL CITY OR 97360
has a right to the use of the waters of
WALKER WELL #2 IN DEFORD CREEK BASIN

for the purpose of IRRIGATION AND SUPPLEMENTAL IRRIGATION

The right to the use of these waters has been perfected under Permit G 6332. The date of priority is MARCH 11, 1975
The right is limited to not more than 0.67 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well. The well is located in the

SE 1/4 NW 1/4, Section 32, T 09 S, R 03 E, WM; 710 FEET SOUTH & 720 FEET WEST FROM NE CORNER, SENW, SECTION 32

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	ACRES	1/4	1/4	SECTION	TOWNSHIP		RANGE,		WM
primary primary supplemental	11.80 9.20 28.00	NE NW SW	SW SE NE	32 32 32	09 09 09	S S S	03 03 03	E E E	
supplemental supplemental supplemental	18.00 25.50	SE NE NW	NW SW SE	32 32 32 32	09 09 09	S S S	03 03 03	E E E	
Total:	21.00	prin	mary and		oplem	ental		_	•

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date, MARCH 4, 1988.

/S/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates number 56804 G 6843

BASIN 02 VOL 8

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