

STATE OF OREGON  
COUNTY OF UMATILLA  
CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

S.A. GOUTHIER  
of 5019 SPRUCE WAY                      ARCATA                      CA                      95521  
has a right to the use of the waters of A WELL                      in the  
JOHNSON CREEK                      basin for the purpose of  
PRIMARY AND SUPPLEMENTAL IRRIGATION.

The right has been perfected under Permit G                      9051. The  
date of priority is JUNE                      3, 1980. The right is limited to  
not more than                      0.220 CUBIC FOOT PER SECOND or its equivalent in  
case of rotation, measured at the well. The well is located in the

NW 1/4 SE 1/4, Section 29, T 06 N, R 35 E, WM;  
950 FEET SOUTH & 450 FEET EAST FROM CENTER 1/4 CORNER, SECTION 29

The amount of water used for irrigation, together with the  
amount secured under any other right existing for the same lands,  
shall be limited to ONE-EIGHTIETH of one cubic foot per second per  
acre, or its equivalent for each acre irrigated and shall be further  
limited to a diversion of not to exceed 3 acre-feet per acre for  
each acre irrigated during the irrigation season of each year. The  
right shall be limited to any deficiency in the available supply of  
any prior right for the same land and shall not exceed the  
limitation allowed herein.

The right shall conform to such reasonable rotation system  
as may be ordered by the proper state officer.

A description of the place of use under the right, and to  
which such right is appurtenant, is as follows:

	ACRES	1/4	1/4	SECTION	TOWNSHIP	RANGE,	WM
primary	0.60	NW	SE	29	06 N	35 E	
supplemental	16.70	NW	SE	29	06 N	35 E	
Total:	0.60	primary and	16.70	supplemental	acres.		

The right to the use of the water for the above purpose is  
restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,  
affixed this date, MARCH 4, 1988.

/S/ WILLIAM H. YOUNG

-----  
Water Resources Director

Recorded in State Record of Water Right Certificates number                      56808  
G                      9761

BASIN 07    VOL 2                      PINE CR                      WELLS    DIS