

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

S.A. GOUTHIER
of 5019 SPRUCE WAY ARCATA CA 95521
has a right to the use of the waters of
JOHNSON CREEK AND RESERVOIR, TRIBUTARY OF PINE CREEK, CONSTRUCTED
UNDER PERMIT R-8212

for the purpose of IRRIGATION AND FISH CULTURE

The right to the use of these waters has been perfected
under Permit 45369. The date of priority is
JANUARY 12, 1981

The right is limited to not more than
0.22 CFS; BEING 0.21 CFS FROM JOHNSON CREEK FOR IRRIGATION AND 0.01
FROM JOHNSON CREEK AND RESERVOIR FOR FISH CULTURE
or its equivalent in case of rotation, measured at the point of
diversion from the source. The point of diversion is located in
the

NW 1/4 SE 1/4, Section 29, T 06 N, R 35 E, WM;
640 FEET SOUTH & 520 FEET EAST FROM CENTER 1/4 CORNER, SECTION 29
NW 1/4 SE 1/4, Section 29, T 06 N, R 35 E, WM;
940 FEET SOUTH & 970 FEET EAST FROM CENTER 1/4 CORNER, SECTION 29

The amount of water used for irrigation, together with the
amount secured under any other right existing for the same lands,
shall be limited to ONE-EIGHTIETH of one cubic foot per second per
acre, or its equivalent for each acre irrigated and shall be further
limited to a diversion of not to exceed 4.0 acre-feet per acre for
each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system
as may be ordered by the proper state officer.

A description of the place of use under the right, and to
which such right is appurtenant, is as follows:

	ACRES	1/4	1/4	SECTION	TOWNSHIP	RANGE,	WM
primary	16.70	NW	SE	29	06 N	35 E	
FISH		NW	SE	29	06 N	35 E	
Total:	16.70	acres.					

The right to the use of the water for the above purpose is
restricted to beneficial use on the lands or place of use described.
The right is subject to minimum flows established by the Water
Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director,
affixed this date, MARCH 4, 1988.

/S/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates number 56810
58681

BASIN 07 VOL 2

SPRING BR

DIST 5