## STATE OF OREGON

## COUNTY OF LINCOLN

## CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

EDWARD W. GIFFEN DIANE A. GIFFEN 97394 OR of PO BOX 329 WALDPORT has a right to the use of the waters of YACHATS RIVER AND SPRING STREAM, TRIBUTARY OF PACIFIC OCEAN

for the purpose of DOMESTIC USE FOR ONE FAMILY AND IRRIGATION

The right to the use of these waters has been perfected 36129. The date of priority is under Permit

APRIL 12,1971 The right is limited to not more than

0.095  $ilde{\mathsf{CFS}}$ ; BEING 0.005 CFS FROM SPRING STREAM FOR DOMESTIC USE & 0.09 CFS FROM YACHATS RIVER FOR IRRIGATION or its equivalent in case of rotation, measured at the point of diversion from the source. The point of diversion is located in

NW 1/4 SE 1/4, Section 1, T 15 S, R 11 W, WM; 1) (point 2060 FEET NORTH & 3250 FEET EAST FROM SW CORNER, SECTION 1 (point 2) LOT 2, SW 1/4 NE 1/4, Section 1, T 15 S, R 2650 FEET NORTH & 2990 FEET EAST FROM SW CORNER, SECTION 1 (point 3) NW 1/4 SE 1/4, Section 1, T 15 S, R (point 3) 2380 FEET NORTH & 2690 FEET EAST FROM SW CORNER, SECTION 1

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	ACRES	1/4	1/4	LOT	SECTION	TOWNSHIP		RANGE,		MW
point 1 DOMESTIC point 2 and		NW	SE		1	15	S	11	W	
point 3 primary primary	0.70 6.40	SW NW	NE SE	2	1 1		S S	11 11	W W	
Total:	7.10	acre	es.							

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date, MARCH 4, 1988. /S/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates number 56817 48112

BASIN 18 VOL 2

YACHATS R & MISC

DIST 18