

STATE OF OREGON  
COUNTY OF DOUGLAS  
CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

WEBSTER BRIGGS  
of RT 1 BOX 312 MYRTLE CREEK OR 97457  
has a right to the use of the waters of SOUTH UMPQUA RIVER  
a tributary of UMPQUA RIVER for the purpose of  
IRRIGATION.

The right has been perfected under Permit 38702. The date of priority is SEPTEMBER 17, 1973. The right is limited to not more than 0.630 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source. The point of diversion is located in the

(point 1) LOT 6, NE 1/4 SE 1/4, Section 23, T 30 S, R 05 W, WM;  
3130 FEET SOUTH & 280 FEET WEST FROM NE CORNER, SECTION 23  
(point 2) DLC 56, SW 1/4 SE 1/4, Section 23, T 30 S, R 05 W, WM;  
4120 FEET SOUTH & 1960 FEET WEST FROM NE CORNER, SECTION 23

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	ACRES	1/4	1/4	DLC/LOT	SECTION	TOWNSHIP	RANGE,	WM
primary	2.70	SW	NE	53	23	30 S	05 W	
primary	10.00	SE	NE	53	23	30 S	05 W	
primary	7.90	SE	NE	5	23	30 S	05 W	
primary	1.40	NE	SE	6	23	30 S	05 W	
primary	15.50	NE	SE	53	23	30 S	05 W	
primary	11.10	NW	SE	53	23	30 S	05 W	
primary	1.20	NW	SE	56	23	30 S	05 W	
primary	0.10	SW	SE	56	23	30 S	05 W	
primary	0.10	SW	NW		24	30 S	05 W	
Total:	50.00	acres.						

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date, MARCH 4, 1988.

/S/ WILLIAM H. YOUNG

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Water Resources Director

Recorded in State Record of Water Right Certificates number 56849  
51234

BASIN 16 VOL 3

S UMPQUA R

DIST 15