

STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

This is to Certify, That N. A. LUDEMANN, Successor in interest To:
MARIE CHATTERTON

of Newport, State of Oregon has a right to the use of
the waters of Mill Creek
for the purpose of Irrigation, domestic and stock;

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Wasco County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 8, at page 119; that the priority
of the right thereby confirmed dates from 1855 for Tracts #1 and #2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed One-sixtieth of a
cubic foot per second per acre during any irrigation season from April 1st to
October 1st: one-fortieth of one cubic foot per second for each one thousand
head of stock, and a reasonable amount for domestic purposes;

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract #1. (Used for Domestic & Stock)

Place of Use: Southwest Quarter (SW $\frac{1}{4}$) of Section Thirteen (13), Township One (1)
North, Range Twelve (12) East of the Willamette Meridian.

Tract #2. (Used for Irrigation, Domestic & Stock)

One and one tenth (1.1) acres in the Northeast Quarter of the Southwest Quarter
(NE $\frac{1}{4}$ SW $\frac{1}{4}$) and Three (3) acres in the Southeast Quarter of the Southwest Quarter
(SE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Thirteen (13), Township One (1) North, Range Twelve (12) East
of the Willamette Meridian, being a total of 4.1 acres.

Tract #2 only ch. Pt. of Div. Sp. Or. Vol. 11 p. 290
Amended: " " " 13 p. 211

And said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer,
affixed this 15th day
of December, 1925.

REBA LUPER

State Engineer.