

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

BENJAMIN B MELTON
of 997 MELTON RD ROSEBURG OR 97470
has a right to the use of the waters of
TUCKER CREEK AND MILTON CREEK, TRIBUTARY OF SOUTH FORK DEER CREEK,
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for the purpose of STOCK AND IRRIGATION.

The right to the use of these waters has been perfected under Permit 39840. The date of priority is FEBRUARY 5, 1975. The right is limited to not more than 0.02 CFS, BEING 0.005 CFS FOR STOCK FROM TUCKER CREEK, 0.005 CFS FOR STOCK AND 0.01 CFS FOR IRRIGATION FROM MILTON CREEK. or its equivalent in case of rotation, measured at the point of diversion from the source. The point of diversion is located as follows:

(point 1) SW 1/4 SE 1/4, Section 13, T 28 S, R 05 W, WM;
100 FEET NORTH & 450 FEET EAST FROM S1/4 CORNER, SECTION 13
(point 2) DLC 39, NW 1/4 NW 1/4, Section 12, T 28 S, R 05 W, WM;
1090 FEET SOUTH & 320 FEET EAST FROM NW CORNER, SECTION 13

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	ACRES	1/4	1/4	DLC	SECTION	TOWNSHIP	RANGE,	WM
STOCK	0.70	NW	NW	39	12	28 S	05 W	
LIVESTOCK		SW	SE		13	28 S	05 W	
Total:	0.70	acres.						

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director,
affixed this date, MARCH 4, 1988.

/S/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates number 56887
52766
BASIN 16 VOL 3B SFK DEER CR & MISC DIST 15