STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

J R HARRIS
of PO BOX 898 ROSEBURG OR 97470
has a right to the use of the waters of
MIDDLE FORK OF SOUTH DEER CREEK, TRIBUTARY OF SOUTH DEER CREEK

for the purpose of DOMESTIC USE FOR TWO FAMILIES.

The right to the use of these waters has been perfected under Permit 45969. The date of priority is AUGUST 3, 1981 FOR 0.005 CFS & AUGUST 27, 1981 FOR 0.005 CFS. The right is limited to not more than 0.01 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source. The point of diversion is located as follows:

(point 1) SE 1/4 SE 1/4, Section 31, T 27 S, R 04 W, WM; 120 FEET NORTH & 925 FEET WEST FROM SE CORNER OF SECTION 31 (point 2) LOT 7, SW 1/4 SE 1/4, Section 31, T 27 S, R 04 W, WM; 610 FEET NORTH & 1455 FEET WEST FROM SE CORNER OF SECTION 31

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	1/4	1/4	LOT	SECTION	TOWNS	SHIP	RAN	GE,	MW
point 1 DOMESTIC point 2	SE	SE		31	27	S	04	W	
DOMESTIC	SW	SE	7	31	27	S	04	W	

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date, MARCH 18, 1988.

/S/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates number 56964 62036

BASIN 16 VOL 3B SFK DEER CR & MISC

DIST 15