

STATE OF OREGON

COUNTY OF LINN

CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

HULAN & CAROL MILLER
of 35480 COLD SPRING RD LEBANON, OR 97355
has a right to the use of the waters of FOUR WELLS IN THE SOUTH
SANTIAM RIVER BASIN
for the purpose of IRRIGATION.

The right to the use of these waters has been perfected
under Permit G 5857. The date of priority is JUNE 18, 1973.
The right is limited to not more than 0.59 CUBIC FOOT PER SECOND;
BEING WELL #1 0.21 CFS; WELL #2 0.13 CFS; WELL #3 0.14 CFS; WELL #4
0.11 CFS
or its equivalent in case of rotation, measured at the well. The
well is located as follows:

- (well # 1) SE 1/4 SW 1/4, Section 4, T 11 S, R 02 W, WM;
820 FEET NORTH & 780 FEET WEST FROM THE S 1/4 CORNER SECTION 4
(well # 2) SE 1/4 SW 1/4, Section 4, T 11 S, R 02 W, WM;
810 FEET NORTH & 570 FEET WEST FROM THE S 1/4 CORNER SECTION 4
(well # 3) SE 1/4 SW 1/4, Section 4, T 11 S, R 02 W, WM;
350 FEET NORTH & 100 FEET WEST FROM THE S 1/4 CORNER SECTION 4
(well # 4) DLC 42, SW 1/4 NE 1/4, Section 9, T 11 S, R 02 W, WM;
1510 FEET SOUTH & 50 FEET EAST FROM THE S 1/4 CORNER SECTION 4

The amount of water used for irrigation, together with the
amount secured under any other right existing for the same lands,
shall be limited to ONE-EIGHTIETH of one cubic foot per second per
acre, or its equivalent for each acre irrigated and shall be further
limited to a diversion of not to exceed 2.5 acre-feet per acre for
each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system
as may be ordered by the proper state officer.

A description of the place of use under the right, and to
which such right is appurtenant, is as follows:

Table with columns: ACRES, 1/4, 1/4, DLC, SECTION, TOWNSHIP, RANGE, WM. Rows include well 1 (primary), well 2 (primary), well 3 (primary), well 4 (primary), and Total: 45.90 acres.

"Superseded by
Cert. No. 66854 67240"

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date, 4/18/88.

/S/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates number 57072

G 6180

BASIN 02 VOL 7 MILL CREEK

WELLS DIST 2