

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

WALLACE SHAFFER  
of 1971 DEAD INDIAN RD ASHLAND, OR 97520  
has a right to the use of the waters of SHAFFER WELL in the  
WALKER CREEK basin for the purpose of IRRIGATION.

The right has been perfected under Permit G 6148. The  
date of priority is MAY 23, 1974. The right is limited to not  
more than 0.780 CUBIC FOOT PER SECOND or its equivalent in case  
of rotation, measured at the well. The well is located as follows:

SE 1/4 SE 1/4, Section 1, T 39 S, R 01 E, WM;  
300 FEET NORTH & 60 FEET WEST FROM SE CORNER, SECTION 1

The amount of water used for irrigation, together with the  
amount secured under any other right existing for the same lands,  
shall be limited to ONE-EIGHTIETH of one cubic foot per second per  
acre, or its equivalent for each acre irrigated and shall be further  
limited to a diversion of not to exceed 2.5 acre-feet per acre for  
each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system  
as may be ordered by the proper state officer.

A description of the place of use under the right, and to  
which such right is appurtenant, is as follows:

|         | ACRES | 1/4    | 1/4 | DIC/LOT | SECTION | TOWNSHIP | RANGE, | WM |
|---------|-------|--------|-----|---------|---------|----------|--------|----|
| primary | 11.10 | NE     | SW  | 4       | 1       | 39 S     | 01 E   |    |
| primary | 7.00  | NE     | SW  | 50      | 1       | 39 S     | 01 E   |    |
| primary | 1.00  | SW     | SW  | 50      | 1       | 39 S     | 01 E   |    |
| primary | 21.80 | SE     | SW  | 50      | 1       | 39 S     | 01 E   |    |
| primary | 13.20 | NE     | NW  | 50      | 12      | 39 S     | 01 E   |    |
| primary | 8.50  | NW     | NW  | 50      | 12      | 39 S     | 01 E   |    |
| Total:  | 62.60 | acres. |     |         |         |          |        |    |

The right to the use of the water for the above purpose is  
restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,  
affixed this date, APRIL 18, 1988.

/S/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates number 57080  
G 6543

BASIN 15 VOL 3 WALKER CR & MISC WELLS DIST 13