

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

FRED A. SARGENT
SHIRLEY L. SARGENT
of PO BOX 55560 NORTH POLE, AK 99705
has a right to the use of the waters of A SUMP WITH ANY DEFICIENCY
TO BE APPROPRIATED FROM A WELL, IN THE DUTCHER CREEK BASIN
for the purpose of IRRIGATION.

The right to the use of these waters has been perfected
under Permit G 5757. The date of priority is SEPTEMBER 10, 1973.
The right is limited to not more than 0.06 CUBIC FOOT PER SECOND
or its equivalent in case of rotation, measured at the well. The
well is located as follows:

(well # 1) NE 1/4 SE 1/4, Section 2, T 36 S, R 06 W, WM;
210 FEET SOUTH & 490 FEET WEST FROM E1/4 CORNER, SECTION 2
(well # 2) NE 1/4 SE 1/4, Section 2, T 36 S, R 06 W, WM;
230 FEET SOUTH & 400 FEET WEST FROM E1/4 CORNER, SECTION 2

The amount of water used for irrigation, together with the
amount secured under any other right existing for the same lands,
shall be limited to ONE-EIGHTIETH of one cubic foot per second per
acre, or its equivalent for each acre irrigated and shall be further
limited to a diversion of not to exceed 2.5 acre-feet per acre for
each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system
as may be ordered by the proper state officer.

A description of the place of use under the right, and to
which such right is appurtenant, is as follows:

	ACRES	1/4	1/4	SECTION	TOWNSHIP	RANGE,	WM
primary	4.80	NE	SE	2	36	S	06 W
Total:	4.80	acres.					

The use shall be further limited to appropriation of water only to
the extent that it does not impair or substantially interfere with
existing surface water rights of others.

The right to the use of the water for the above purpose is
restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,
affixed this date, MAY 10, 1988.

/S/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates number 57120
G 6067
BASIN 15 VOL 5 JUMPOFF JOE MISC WELLS DIST 14