

STATE OF OREGON
COUNTY OF MARION
CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

DEER CREEK ESTATES, MOBILE HOME ASSOCIATION
of PO BOX 54 AURORA, OR 97002
has a right to the use of the waters of WELL #3 IN THE DEER CREEK
BASIN
for the purpose of IRRIGATION, DOMESTIC FOR 140 FAMILIES, COMMUNITY
HALL AND SWIMMING POOL.

The right to the use of these waters has been perfected
under Permit G 7435. The date of priority is AUGUST 10, 1977.
The right is limited to not more than 0.45 CFS; BEING 0.28 CFS FOR
IRRIGATION AND 0.17 CFS FOR DOMESTIC, COMMUNITY HALL & SWIMMING
POOL FROM WELL #3
or its equivalent in case of rotation, measured at the well. The
well is located as follows:

SE 1/4 NW 1/4, Section 11, T 04 S, R 01 W, WM;
3060 FEET NORTH & 950 FEET WEST FROM S1/4 CORNER, SECTION 11

The amount of water used for irrigation, together with the
amount secured under any other right existing for the same lands,
shall be limited to ONE-EIGHTIETH of one cubic foot per second per
acre, or its equivalent for each acre irrigated and shall be further
limited to a diversion of not to exceed 2.5 acre-feet per acre for
each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system
as may be ordered by the proper state officer.

A description of the place of use under the right, and to
which such right is appurtenant, is as follows:

	ACRES	1/4 1/4		SECTION TOWNSHIP RANGE, WM			
primary	8.40	SW	NW	11	04	S	01 W
primary	4.30	NW	SW	11	04	S	01 W
primary	13.60	SE	NW	11	04	S	01 W
primary	8.50	NE	SW	11	04	S	01 W
DOMESTIC		SW	NW	11	04	S	01 W
DOMESTIC		NW	SW	11	04	S	01 W
DOMESTIC		SE	NW	11	04	S	01 W
DOMESTIC		NE	SW	11	04	S	01 W
Total:	34.80	acres.					

The right to the use of the water for the above purpose is
restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,
affixed this date, MAY 10, 1988

/S/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates number 57154
G 8358

BASIN 02 VOL 2A MILL CR & MISC

WELLS DIST 16