STATE OF OREGON

COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

LARRY JOE HORNER NANCY JEAN HORNER

of 79078 N. RIVER ROAD COTTAGE GROVE, OR 97424 has a right to the use of the waters of RAT CREEK, TRIBUTARY OF ROW RIVER

for the purpose of IRRIGATION.

The right to the use of these waters has been perfected under Permit 39216. The date of priority is JUNE 7, 1974. The right is limited to not more than 0.035 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source. The point of diversion is located as follows:

(point 1) SE 1/4 NW 1/4, Section 34, T 20 S, R 02 W, WM; 370 FEET NORTH & 700 FEET WEST FROM CENTER 1/4 CORNER, SECTION 34 (point 2) SE 1/4 NW 1/4, Section 34, T 20 S, R 02 W, WM; 70 FEET NORTH & 820 FEET WEST FROM CENTER 1/4 CORNER, SECTION 34

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	ACRES	1/4 1/4		LOT	SECTION	N TOWNSHIP		RANGE,		MM
primary primary	2.30 0.50	SE NE		2	34 34	20 20	S S	02 02	W W	
Total:	2.80	acre	s.							

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date, MAY 10, 1988.

/S/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates number 57181 52032

BASIN 02 VOL 1A ROW R & MISC

DIST 2