Trs. Sp Or. V. 17 p. charet an all

STATE OF OREGON

COUNTY OF

WASCO

CERTIFICATE OF WATER RIGHT

This is to Certify, That

JOHN H. STEGMAN

of

The Dalles

, State of

Oregon

has a right to the use of

the waters of Mill Creek North Fork for Tract #1, and Spring in NW1SW1. Sec. 22, for Tract #2.

for the purpose of Irrigation, domestic & Stock for Tract #1, and Domestic and Stock for Tract #2:

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 8 , at page 119 ; that the priority of the right thereby confirmed dates from 1864 for Tract #1; 1886 for Tract #2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed One-sixtieth of a cubic foot per second per acre during the irrigation season from April 1st to October 1st; one-fortieth of one cubic foot per second for each one thousand head of stock, and a reasonable amount for domestic purposes.

A description of the lands irrigated under such right, and to which the water is appurtenant

(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract #1. (:1 Eight (8) acres in the Southwest Quarter of the Southwest Quarter (SW-4SW-4) of Section Twenty-two (22). Township One (1) North, Range Twelve (12) East of the Willamette Meridian.

Place of Use: The Southwest Quarter of the Southwest Quarter (SW4SW4) of Section Twenty-two (22), Township One (1) North, Range Twelve (12) East of the Willamette

S. 183 - A Part, Vol. 17 P. 159

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this

15th

day

December

, 192 5.

RHEA LUPER State Engineer.

Recorded in State Record of Water Right Certificates, Volume , page -5719 .