

STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

DOUGLAS COUNTY SCHOOL DISTRICT 4 (FIR GROVE)
of 1419 VALLEY VIEW DR ROSEBURG, OR 97470
has a right to the use of the waters of S UMPQUA RIVER
a tributary of UMPQUA RIVER for the purpose of IRRIGATION.

The right has been perfected under Permit 49504. The
date of priority is OCTOBER 23, 1985. The right is limited to not
more than 0.010 CUBIC FOOT PER SECOND or its equivalent in case
of rotation, measured at the point of diversion from the source.
The point of diversion is located as follows:

DLC 53, SW 1/4 SW 1/4, Section 13, T 27 S, R 06 W, WM;
1170 FEET NORTH & 700 FEET EAST FROM SW CORNER, SECTION 13

The amount of water used for irrigation, together with the
amount secured under any other right existing for the same lands,
shall be limited to ONE-EIGHTIETH of one cubic foot per second per
acre, or its equivalent for each acre irrigated and shall be further
limited to a diversion of not to exceed 2.5 acre-feet per acre for
each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system
as may be ordered by the proper state officer.

A description of the place of use under the right, and to
which such right is appurtenant, is as follows:

	ACRES	1/4	1/4	DLC	SECTION	TOWNSHIP	RANGE,	WM
primary	0.30	SW	SW	53	13	27 S	06 W	
Total:	0.30	acres.						

This right shall be further limited during the period July 15
through September 30 of each year to the irrigation of a non-
commercial garden not to exceed 0.3 acre in area.

The right to the use of the water for the above purpose is
restricted to beneficial use on the lands or place of use described.
The right is subject to minimum flows established by the Water
Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director,
affixed this date, MAY 10, 1988

/S/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates number 57203
68596

BASIN 16 VOL 3 S UMPQUA R DIST 15