## STATE OF OREGON

## COUNTY OF YAMHILL

## CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

JOHN M MCDANIEL

of PO BOX 208 MCMINNVILLE, OR 97128

has a right to the use of the waters of MUDDY CREEK a tributary of DEER CREEK

for the purpose of IRRIGATION. The right has been perfected under Permit 38265. The date of priority is JUNE 12, 1973. The right is limited to not 1.040 CUBIC FEET PER SECOND or its equivalent in case more than of rotation, measured at the point of diversion from the source. The point of diversion is located as follows:

45, NW 1/4 NE 1/4, Section 21, T 05 S, R 05 W, WM; DLC720 FEET SOUTH & 90 FEET WEST FROM SW CORNER, BAKER DLC 46

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	ACRES	1/4 1/4		DLC	SECTION	TOWNSHIP		RANGE,		WM
primary	15.30	SW	SW	45	16	05	S	05	W	
primary	8.10	SE	SW	45	1.6	05	S	05	W	
primary	24.20	NE	NW	45	21	05	S	05	W	
primary	11.20	NW	NW	45	21	05	S	05	W	
primary	3.80	SE	NW	45	21	05	S	05	W	
primary	13.90	SW	NE	51	21	05	S	05	W	
primary	2.10	SE	NW	51	21	05	S	05	W	
primary	1.20	NE	SW	51	21	05	S	05	W	
primary	3.30	NW	SE	51	21	05	S	05	W	
Total:	83.10	acres.								

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date, JUNE 8, 1988.

/S/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates number

BASIN 02 VOL 11A DEER CREEK MISC