STATE OF OREGON

COUNTY OF MALHEUR

CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

PETER J. MCCABE PAUL E. MCCABE

of PO BOX 5945 FRUITLAND, ID 83619

has a right to the use of the waters of SNAKE RIVER A TRIBUTARY OF COLUMBIA RIVER

for the purpose of IRRIGATION.

The right to the use of these waters has been perfected The date of priority is APRIL 6, 1977. under Permit 41679. The right is limited to not more than 1.75 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source. The point of diversion is located as follows:

LOT 2, NW 1/4 NE 1/4, Section 33, T 18 S, R 47 E, WM; 400 FEET SOUTH & 1990 FEET WEST FROM NE CORNER SECTION 33

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system

as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	ACRES	1/4	1/4	LOT	SECTION	TOWNS	HIP	RANGE	, WM
primary primary primary primary primary primary primary primary	12.00 0.10 0.20 7.80 19.30 6.40 3.50 20.80	SW SE SW SE NE NW NE NW	SW SW SE SE NE NE NW	2 2 7 8 1 2 2	27 27 28 28 33 33 34 34	18 18 18 18 18 18	S S S S S S S S	47 47 47 47 47 47 47	E E E E E E
Total:	70.10	acre	es.						

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date, JUNE 8, 1988.

/S/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates number Same

BASIN 10 VOL 2A BIRCH CR & MISC

MISC DIST