

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

ROGUE RIVER, CITY OF
of 133 BROADWAY ROGUE RIVER, OR 97537
has a right to the use of the waters of WELL #5 in the
EVANS CREEK basin for the purpose of MUNICIPAL USES.

The right has been perfected under Permit G 3387. The
date of priority is AUGUST 1, 1966. The right is limited to not
more than 0.400 CUBIC FOOT PER SECOND or its equivalent in case
of rotation, measured at the well. The well is located as follows:

NE 1/4 SE 1/4, Section 16, T 36 S, R 04 W, WM;
2360 FEET NORTH & 200 FEET WEST FROM SE CORNER, SECTION 16

The right shall conform to such reasonable rotation system
as may be ordered by the proper state officer.

A description of the place of use under the right, and to
which such right is appurtenant, is as follows:

| | 1/4 | 1/4 | LOT | SECTION | TOWNSHIP | RANGE, | WM |
|-----------|-----|-----|-----|---------|----------|--------|----|
| MUNICIPAL | SW | NW | | 15 | 36 | S 04 | W |
| MUNICIPAL | NW | SW | | 15 | 36 | S 04 | W |
| MUNICIPAL | SW | SW | | 15 | 36 | S 04 | W |
| MUNICIPAL | SE | SW | | 15 | 36 | S 04 | W |
| MUNICIPAL | SE | NE | | 16 | 36 | S 04 | W |
| MUNICIPAL | NE | SE | | 16 | 36 | S 04 | W |
| MUNICIPAL | SE | SE | 1 | 16 | 36 | S 04 | W |
| MUNICIPAL | NE | NE | 1 | 21 | 36 | S 04 | W |
| MUNICIPAL | NE | NW | | 22 | 36 | S 04 | W |
| MUNICIPAL | NW | NW | 1 | 22 | 36 | S 04 | W |
| MUNICIPAL | SW | NW | 2 | 22 | 36 | S 04 | W |
| MUNICIPAL | SE | NW | | 22 | 36 | S 04 | W |

T-10024

SUPERSEDED BY
CERT. NO. 91426

The right to the use of the water for the above purpose is
restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,
affixed this date, JULY 14, 1988.

/S/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates number 57266
G 3600

BASIN 15 VOL 4 EVANS CR

WELLS DIST 13