

STATE OF OREGON

COUNTY OF YAMHILL

CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

GAROLD H LEPPIN
of ROUTE 1 BOX 208 AMITY, OR 97101
has a right to the use of the waters of ASH SWALE AND RESERVOIR,
CONSTRUCTED UNDER PERMIT R-6271, A TRIBUTARY OF SALT CREEK
for the purpose of IRRIGATION.

The right to the use of these waters has been perfected
under Permit 39139. The date of priority is APRIL 3, 1974.
The right is limited to not more than 0.33 CUBIC FOOT PER SECOND
or its equivalent in case of rotation, measured at the point of
diversion from the source. The point of diversion is located as
follows:

DLC 47, NE 1/4 NW 1/4, Section 33, T 05 S, R 04 W, WM;
1230 FEET SOUTH & 2330 FEET EAST FROM NW CORNER, SECTION 33

The right shall conform to such reasonable rotation system
as may be ordered by the proper state officer.

A description of the place of use under the right, and to
which such right is appurtenant, is as follows:

		1/4	1/4	DLC	SECTION	TOWNSHIP	RANGE,	WM
primary	3.50	NW	NE	47	33	05	S 04	W
primary	1.70	SW	NE	47	33	05	S 04	W
primary	13.90	NE	NW	47	33	05	S 04	W
primary	7.10	SE	NW	47	33	05	S 04	W

Total: 26.20 acres.

The amount of water used for irrigation, together with the amount
secured under any other right existing for the same lands, shall
be limited to one-eightieth of one cubic foot per second per acre,
or its equivalent for each acre irrigated from direct flow and shall
be further limited to a diversion of not to exceed 2.5 acre-feet
per acre for each acre irrigated during the irrigation season of
each year from direct flow and storage.

The right to the use of the water for the above purpose is
restricted to beneficial use on the lands or place of use described.
The right is subject to minimum flows established by the Water
Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director,
affixed this date, JULY 14, 1988.

/S/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates number 57294
51800

BASIN 2 VOL 11A ASH SWALE

DIST 0