## STATE OF OREGON

## COUNTY OF LANE

## CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

RICHARD/THERESA FRIZZELL

WALTON, OR 97490

of 88147 NELSON MT.RD has a right to the use of the waters of AN UNNAMED STREAM AND SPRING TRIBUTARY OF CHICKAHOMINY CREEK

for the purpose of DOMESTIC USE FOR ONE FAMILY AND IRRIGATION.

The right to the use of these waters has been perfected 39148. The date of priority is APRIL 19, 1974. under Permit The right is limited to not more than 0.01 CUBIC FOOT PER SECOND; BEING 0.005 CFS FROM STREAM FOR IRRIGATION AND 0.005 CFS FROM SPRING FOR DOMESTIC

or its equivalent in case of rotation, measured at the point of diversion from the source. The point of diversion is located as follows:

SE 1/4, Section 31, T 17 S, SE 1/4 R 07 W, WM; 1000 FEET NORTH & 1250 FEET WEST FROM THE SE CORNER, SECTION 31 (point 2) SE 1/4 SE 1/4, Section 31, T 17 S, R 07 W, WM; (point 2) 340 FEET NORTH & 810 FEET WEST FROM THE SE CORNER, SECTION 31

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	ACRES	1/4	1/4	SECTION	TOWNS	HIP	RANGE	, WM
point 1 primary primary point 2 DOMESTIC	0.30 0.10	SW SE	SE SE SE	31 31	17 17	S S	07	W W
Total:	0.40	acre		J.1	J4. /	S	,	**

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date, JULY 14, 1988.

/S/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates number 57318 51859

> BASIN /2 VOL 2 MILDERT ER. + MISE

MISC DIST