STATE OF OREGON

COUNTY OF YAMHILL

CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

DAPHNE DICKSON WARNER

AUSTIN C. WARNER

of RT 1 BOX 181-A CARLTON, OR 97111

has a right to the use of the waters of PANTHER CREEK

a tributary of NORTH YAMHILL RIVER for the purpose of IRRIGATION.

The right has been perfected under Permit 39762. The date of priority is JULY 21, 1975. The right is limited to not more than 1.540 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source. The point of diversion is located as follows:

60, SW 1/4 NE 1/4, Section 25, T 03 S, R 05 W, WM; 2600 FEET SOUTH & 1860 FEET WEST FROM NE CORNER SECTION 25

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, of one cubic foot per second per shall be limited to ONE-EIGHTIETH acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system

as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	ACRES	1/4	1/4	DLC/LOI		SECTION	TOWNSHIP		RANGE	E, WM
primary	9.80	SW	SW	58		19	03	S	04	W
primary	4.00	SW	SW		1	19	03	S	04	W
primary	12.30	SE	SW		2	19	03	S	04	W
primary	15.80	NW	NW	60		30	03	S	04	W
primary	8.70	SE	SE	60		24	03	S	05	W
primary	5.90	SE	SE	42		24	0.3	S	05	W
primary	9.50	NE	NE	60		25	03	S	05	W
primary	5.90	NE	NE	42		25	03	S	05	W
primary	11.30	NW	NW	60		30	03	S	04	W
primary	19.80	SW	NW	60		30	03	S	04	W
primary	4.90	NE	NE	60		25	03	S	05	W
primary	10.70	SE	NE	60		25	0.3	S	0.5	W
primary	4.50	NE	NE	4.2		25	0.3	(.;	0.5	W
primary	7.70	SE	NE	4.2		3.2	() [3	K	0.5	W
Total:	130.80	acre	es.							

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date, JULY 14, 1988.

/S/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates number 53437

> BASIN 2 VOL 12 PANTHER LR.

DIST