

STATE OF OREGON

COUNTY OF HOOD RIVER

CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

OAK GROVE WATER COMPANY, AN OREGON CORPORATION  
of ROUTE 3 BOX 582 HOOD RIVER, OR 97031  
has a right to the use of the waters of SPRING #2  
a tributary of DITCH CREEK for the purpose of  
GROUP DOMESTIC FOR 96 FAMILIES

The right has been perfected under Permit 28649. The  
date of priority is MARCH 6, 1963. The right is limited to not  
more than 0.080 CUBIC FOOT PER SECOND or its equivalent in case  
of rotation, measured at the point of diversion from the source.  
The point of diversion is located as follows:

SE 1/4 NW 1/4, Section 19, T 02 N, R 10 E, WM;  
1010 FEET NORTH & 1430 FEET EAST FROM W1/4 CORNER OF SECTION 19

The right shall conform to such reasonable rotation system  
as may be ordered by the proper state officer.

A description of the place of use under the right, and to  
which such right is appurtenant, is as follows:

1/4	1/4	SECTION	TOWNSHIP	RANGE,	WM
SE	SW	4	02	N 10	E
NE	NE	8	02	N 10	E
SW	NE	8	02	N 10	E
SE	NE	8	02	N 10	E
NE	SE	8	02	N 10	E
SE	SE	8	02	N 10	E
NW	NE	9	02	N 10	E
SW	NE	9	02	N 10	E
NE	NW	9	02	N 10	E
NW	NW	9	02	N 10	E
SW	NW	9	02	N 10	E
SE	NW	9	02	N 10	E
NE	SW	9	02	N 10	E
NW	SW	9	02	N 10	E
SW	SW	9	02	N 10	E
SE	SW	9	02	N 10	E
NW	SE	9	02	N 10	E
NW	NE	16	02	N 10	E
SW	NE	16	02	N 10	E
NE	NW	16	02	N 10	E
NW	NW	16	02	N 10	E
SW	NW	16	02	N 10	E
SE	NW	16	02	N 10	E
NE	SW	16	02	N 10	E
NW	SW	16	02	N 10	E
SW	SW	16	02	N 10	E
NW	SE	16	02	N 10	E
NE	NE	17	02	N 10	E
NW	NE	17	02	N 10	E
SW	NE	17	02	N 10	E
SE	NE	17	02	N 10	E
SE	NW	17	02	N 10	E
NE	SW	17	02	N 10	E
SW	SW	17	02	N 10	E
SE	SW	17	02	N 10	E
NE	SE	17	02	N 10	E
NW	SE	17	02	N 10	E

SE	SE	17	02	N	10	E
SE	SE	18	02	N	10	E
NE	NW	20	02	N	10	E
NW	NW	20	02	N	10	E
NW	NW	21	02	N	10	E

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date, AUGUST 12, 1988.

/S/ WILLIAM H. YOUNG

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Water Resources Director

Recorded in State Record of Water Right Certificates number 57460  
38474

BASIN 04 VOL 1 HOOD R & MISC

MISC DIST 3