STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

FRED R KRAUSS of 3220 N DEER CREEK RD SELMA, OR 97538 has a right to the use of the waters of A SPRING AND SEEPAGE AREA, TRIBUTARY OF DEER CREEK, for the purpose of IRRIGATION.

The right to the use of these waters has been perfected under Permit 40157. The date of priority is NOVEMBER 26, 1975. The right is limited to not more than 0.29 CUBIC FOOT PER SECOND. or its equivalent in case of rotation, measured at the point of diversion from the source. The point of diversion is located as follows:

(point 1) SW 1/4 NW 1/4, Section 8, T 38 S, R 07 W, WM; 290 FEET NORTH & 70 FEET EAST FROM W1/4 CORNER, SECTION 8 (point 2) SW 1/4 NW 1/4, Section 8, T 38 S, R 07 W, WM; 181.5 FEET NORTH & 561.4 FEET EAST FROM W1/4 CORNER, SECTION 8

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-FIFTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	ACRES	1/4	1/4	LOT	SECTION	TOWNS	SHIP	RANGE	, WM
primary	2.37			1	8			07	
primary	12.08	SW	NM	1	8	38	S	0 /	W
Total:	14.45	acr	es.						

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date, AUGUST 12, 1988.

/S/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates number 57475 53778

BASIN 15 VOL 8A DEER CR

DIST 14