

STATE OF OREGON

COUNTY OF POLK

CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

RAYMOND L. RICE  
of 9555 HARMONY RD SHERIDAN, OR 97378  
has a right to the use of the waters of MILL CREEK  
a tributary of SOUTH YAMHILL RIVER for the purpose of IRRIGATION.

The right has been perfected under Permit 41564. The  
date of priority is JULY 12, 1977. The right is limited to not  
more than 1.140 CUBIC FEET PER SECOND or its equivalent in case  
of rotation, measured at the point of diversion from the source.  
The point of diversion is located as follows:

DLC 41, SE 1/4 NE 1/4, Section 17, T 06 S, R 06 W, WM;  
820 FEET SOUTH & 1020 FEET EAST FROM THE NW CORNER, BLAIR DLC 41

The amount of water used for irrigation, together with the  
amount secured under any other right existing for the same lands,  
shall be limited to ONE-EIGHTIETH of one cubic foot per second per  
acre, or its equivalent for each acre irrigated and shall be further  
limited to a diversion of not to exceed 2.5 acre-feet per acre for  
each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system  
as may be ordered by the proper state officer.

A description of the place of use under the right, and to  
which such right is appurtenant, is as follows:

	ACRES	1/4	1/4	DLC	SECTION	TOWNSHIP	RANGE,	WM	
primary	15.80	SE	SE	40	8	06	S 06	W	
primary	3.40	SW	NW	41	16	06	S 06	W	
primary	37.80	NE	NE	40	17	06	S 06	W	
primary	10.50	SE	NE	40	17	06	S 06	W	
primary	23.30	SE	NE	41	17	06	S 06	W	
Total:	90.80	acres.							

The right to the use of the water for the above purpose is  
restricted to beneficial use on the lands or place of use described.  
The right is subject to minimum flows established by the Water  
Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director,  
affixed this date, AUGUST 12, 1988.

/S/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates number 57495  
56188

BASIN 02 VOL 11A MILL CR

DIST 18