

STATE OF OREGON  
 COUNTY OF YAMHILL  
 CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

E.D. GRASSMAN FARMS, INC.  
 of 20305 ARBOR GROVE RD NE SAINT PAUL, OR 97137  
 has a right to the use of the waters of LAMBERT SLOUGH  
 a tributary of WILLAMETTE RIVER for the purpose of IRRIGATION.

The right has been perfected under Permit 40706. The  
 date of priority is FEBRUARY 27, 1976. The right is limited to not  
 more than 2.010 CUBIC FEET PER SECOND or its equivalent in case  
 of rotation, measured at the point of diversion from the source.  
 The point of diversion is located as follows:

(point 1) LOT 8, SW 1/4 SW 1/4, Section 3, T 05 S, R 03 W, WM;  
 650 FEET SOUTH & 410 FEET EAST FROM NE CORNER OF COOPER DLC #53  
 (point 2) LOT 13, SW 1/4 SE 1/4, Section 3, T 05 S, R 03 W, WM;  
 150 FEET NORTH & 3000 FEET EAST FROM NE CORNER OF COOPER DLC #53

The amount of water used for irrigation, together with the  
 amount secured under any other right existing for the same lands,  
 shall be limited to ONE-EIGHTIETH of one cubic foot per second per  
 acre, or its equivalent for each acre irrigated and shall be further  
 limited to a diversion of not to exceed 2.5 acre-feet per acre for  
 each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system  
 as may be ordered by the proper state officer.

A description of the place of use under the right, and to  
 which such right is appurtenant, is as follows:

	ACRES	1/4	1/4	DLC/LOT	SECTION	TOWNSHIP	RANGE,	WM
primary	0.80	SW	SW	8	3	05	S 03	W
primary	38.30	SE	SW	9	3	05	S 03	W
primary	35.60	SW	SE	13	3	05	S 03	W
primary	7.80	SE	SE		3	05	S 03	W
primary	2.50	SE	SE	68	3	05	S 03	W
primary	4.20	NE	NE	2	10	05	S 03	W
primary	31.90	NW	NE	2	10	05	S 03	W
primary	38.30	NE	NW	3	10	05	S 03	W
primary	1.70	NW	NW	3	10	05	S 03	W

Total: 161.10 acres.

SUPERSEDED BY  
 CERT NO. 88150

Cancelled Sp.Or. Vol. 53 p. 276

The right to the use of the water for the above purpose is  
 restricted to beneficial use on the lands or place of use described.  
 The right is subject to minimum flows established by the Water  
 Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director,  
 affixed this date, AUGUST 12, 1988.

/S/ WILLIAM H. YOUNG

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 Water Resources Director

Recorded in State Record of Water Right Certificates number 57497  
 53956

BASIN 02 VOL 26 WILLAMETTE R & TRIBS DIST 16 T-6794