

STATE OF OREGON

COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

A.A. ANNEN
of 13965 MONITOR-MCKEE RD MT. ANGEL, OR 97362
has a right to the use of the waters of BUTTE CREEK
a tributary of PUDDING RIVER for the purpose of
SUPPLEMENTAL IRRIGATION.

The right has been perfected under Permit 40951. The
date of priority is JULY 27, 1976. The right is limited to not
more than 0.290 CUBIC FOOT PER SECOND or its equivalent in case
of rotation, measured at the point of diversion from the source.
The point of diversion is located as follows:

DLC 46, NE 1/4 NE 1/4, Section 26, T 05 S, R 01 W, WM;
4420 FEET NORTH & 2540 FEET EAST FROM THE S1/4 CORNER OF SECTION 26

The amount of water used for irrigation, together with the
amount secured under any other right existing for the same lands,
shall be limited to ONE-EIGHTIETH of one cubic foot per second per
acre, or its equivalent for each acre irrigated and shall be further
limited to a diversion of not to exceed 2.5 acre-feet per acre for
each acre irrigated during the irrigation season of each year. The
right shall be limited to any deficiency in the available supply of
any prior right for the same land and shall not exceed the
limitation allowed herein.

The right shall conform to such reasonable rotation system
as may be ordered by the proper state officer.

A description of the place of use under the right, and to
which such right is appurtenant, is as follows:

	ACRES	1/4	1/4	DLC	SECTION	TOWNSHIP	RANGE,	WM
supplemental	23.10	SW	SE		26	05 S	01	W
Total:	23.10	supplemental acres.						

The right to the use of the water for the above purpose is
restricted to beneficial use on the lands or place of use described.
The right is subject to minimum flows established by the Water
Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director,
affixed this date, AUGUST 12, 1988.

/S/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates number 57506
54572

BASIN 02 VOL 15 BUTTE CREEK

DIST 16