

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that JOHN DAY,
of P.O. BOX 488, MEDFORD, OREGON 97501, has a right to the use of the
waters of ROGUE RIVER, TRIBUTARY OF PACIFIC OCEAN, for the purpose of
IRRIGATING 205.85 ACRES.

The right has been perfected under Permit 23796. The date of priority
is JULY 28, 1955. The right is limited to not more than 2.57 CUBIC
FEET PER SECOND or its equivalent in case of rotation, measured at the
point of diversion from the source.

The point of diversion is located as follows:

NW1/4 NE1/4, SECTION 18, T 36 S, R 2 W, W.M.

The amount of water used for irrigation, together with the amount
secured under any other right existing for the same lands, shall be
limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its
equivalent for each acre irrigated and shall be further limited to a
diversion of not to exceed 4.5 acre-feet per acre for each acre
irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be
ordered by the proper state officer.

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A description of the place of use under the right, and to which such right is appurtenant, is as follows:

| | | | | | | | |
|----------|-------|---------|---------------|----------|-------|---------|---------------|
| 0.6 | ACRE | SE1/4 | SE1/4 | 9.7 | ACRES | SW1/4 | NW1/4 |
| | | SECTION | 12 | 8.4 | ACRES | SE1/4 | NW1/4 |
| | | | | | | SECTION | 17 |
| 22.4 | ACRES | NE1/4 | NE1/4 | 7.7 | ACRES | NE1/4 | NE1/4 |
| 0.2 | ACRE | NW1/4 | NE1/4 | 2.5 | ACRES | NW1/4 | NE1/4 |
| 0.4 | ACRE | SW1/4 | NE1/4 | 33.1 | ACRES | SW1/4 | NE1/4 |
| 0.5 | ACRE | NE1/4 | SE1/4 | 16.0 | ACRES | SE1/4 | NE1/4 |
| 23.0 | ACRES | SE1/4 | NE1/4 | 3.7 | ACRES | NE1/4 | NW1/4 |
| | | SECTION | 13 | 34.5 | ACRES | NW1/4 | NW1/4 |
| TOWNSHIP | 36 | SOUTH, | RANGE 3 WEST, | 19.65 | ACRES | SW1/4 | NW1/4 |
| | | | W.M. | 18.2 | ACRES | SE1/4 | NW1/4 |
| | | | | 0.4 | ACRE | NW1/4 | SW1/4 |
| 0.7 | ACRE | SW1/4 | SW1/4 | 1.0 | ACRE | NW1/4 | SE1/4 |
| | | SECTION | 7 | | | SECTION | 18 |
| 2.9 | ACRES | NE1/4 | NW1/4 | TOWNSHIP | 36 | SOUTH, | RANGE 2 WEST, |
| 0.3 | ACRE | NW1/4 | NW1/4 | | | | W.M. |

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

This certificate describes that portion of the water right confirmed by certificate 52205, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered JUNE 30, 1987, approving transfer application 5933.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date AUGUST 18, 1988.

/s/ WILLIAM H. YOUNG
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 57547

T-5933