

STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that CHARLES H. RETZLOFF, RICHARD W. AND VIVIAN C. LATHAN, AND RONDEL C. BRIDGES, of 1991 SOUTH EAST PORTOLA DRIVE, GRANTS PASS, OREGON 97526, has a right to the use of the waters of WEST FORK WILLIAMS CREEK, TRIBUTARY OF WILLIAMS CREEK, for the purpose of IRRIGATING 33.8 ACRES.

The right has been confirmed by decree of the Circuit Court of the State of Oregon for JACKSON County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 4, at page 1. The date of priority is 1875.

The right is limited to not more than 0.583 CUBIC FOOT PER SECOND.

The point of diversion is located as follows:

(CHAPMAN DITCH) NE1/4 SE1/4, SECTION 4, TOWNSHIP 39 SOUTH, RANGE 5 WEST, WM; 440 FEET SOUTH & 1200 FEET WEST FROM E1/4 CORNER SECTION 4.

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A description of the place of use under the right, and to which such right is appurtenant, is as follows:

3.50 ACRES LOT 1
3.50 ACRES LOT 12
2.42 ACRES LOT 13
1.50 ACRES LOT 14
3.30 ACRES LOT 22
1.80 ACRES LOT 23
6.55 ACRES LOT 24
NW 1/4 NW 1/4

3.00 ACRES LOT 3
NE 1/4 NW 1/4

1.75 ACRES LOT 13
3.40 ACRES LOT 15
SW 1/4 NW 1/4

3.10 ACRES
SW 1/4 NW 1/4
SECTION 3

TOWNSHIP 39 SOUTH, RANGE 5 WEST, W.M.

NOTE: LOTS WITHIN FORTY ACRE TRACTS REFER TO RETZLOFF PARTITION OF THE NW 1/4 OF SECTION 3, RECORDED IN JOSEPHINE COUNTY.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and shall be subject to all other conditions and limitations contained in said decree.

This certificate describes that portion of the water right confirmed by certificate 49703, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered January 8, 1988, approving transfer application 5912.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director, affixed this date AUGUST 18, 1988.

/s/ WILLIAM H. YOUNG
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 57566

T-5912

"Superseded by 60565
Cert. No. _____