STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that

RUSSELL BURTON

of PO BOX 95 MYRTLE CREEK, OR 97457

has a right to the use of the waters of SOUTH UMPQUA RIVER, TRIBUTARY OF UMPQUA RIVER

for the purpose of DOMESTIC USE FOR ONE FAMILY AND IRRIGATION.

The right to the use of these waters has been perfected under Permit 45074. The date of priority is APRIL 17, 1980. The right is limited to not more than 0.136 CUBIC FOOT PER SECOND, BEING 0.005 CFS FOR DOMESTIC AND 0.131 CFS FOR IRRIGATION or its equivalent in case of rotation, measured at the point of diversion from the source. The point of diversion is located as follows:

DLC 39, SW 1/4 NE 1/4, Section 6, T 30 S, R 05 W, WM; 1860 FEET SOUTH & 730 FEET EAST FROM N1/4 CORNER, SECTION 6

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	ACRES	1/4	1/4	DLC/LOT	SECTION	TOWNS	HIP	RANGE	, WM
DOMESTIC/IRR primary primary primary	5.30 3.10 1.70 0.40	NW NW SW	NE NE NE NE	1 40 40 39	6 6 6	30 30 30 30	s s s	05 05 05 05	W W W
Total:	10.50	acr	es.						

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date, SEPTEMBER 21, 1988.

/S/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates number 57679 60041

BASIN VOL

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