## STATE OF OREGON

## COUNTY OF POLK

## CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that BUD AND KATHRYN M. DOUGLAS, of 550 JAMES HOWE ROAD, DALLAS, OREGON 97338, has a right to the use of the waters of AN UNNAMED CREEK, A TRIBUTARY OF RICKREALL CREEK, for the purpose of IRRIGATION OF 0.5 ACRE, STOCK AND ORCHARD SPRAYING.

The right has been perfected under Permit 39958. The date of priority is APRIL 2, 1975. The right is limited to not more than 0.04 CUBIC FOOT PER SECOND; BEING 0.01 CFS FOR IRRIGATION; 0.005 CFS FOR STOCK; AND 0.025 CFS FOR ORCHARD SPRAYING or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

DLC 70, SW1/4 SE1/4, SECTION 19, T7S, R5W, WM; 60 FEET WEST FROM NW CORNER, NICHOLS DLC 69.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

IRRIGATION AND STOCK
0.5 ACRE SW 1/4 SE 1/4
AS PROJECTED WITHIN DLC 70
SECTION 19
TOWNSHIP 7 SOUTH, RANGE 5 WEST, W.M.

SPRAYING

SW 1/4 SE 1/4
AS PROJECTED WITHIN DLC 70
LOT 8 (SW 1/4 SE 1/4)
LOT 8 (SE 1/4 SE 1/4)
SE 1/4 SE 1/4
AS PROJECTED WITHIN DLC 49
SECTION 19

NW 1/4 NE 1/4
AS PROJECTED WITHIN DLC 69
NW 1/4 NE 1/4
AS PROJECTED WITHIN DLC 70
SECTION 30
TOWNSHIP 7 SOUTH, RANGE 5 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date OCTOBER 10, 1988.

/B/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 57763

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