

STATE OF OREGON
COUNTY OF WALLOWA
CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, that WILBUR ZOLLMAN, of PO BOX 161, ENTERPRISE, OREGON 97828, has a right to the use of TWO SUMPS IN THE WALLOWA RIVER BASIN for the purpose of PRIMARY IRRIGATION OF 4.2 ACRES AND SUPPLEMENTAL IRRIGATION OF 131.1 ACRES.

The right has been perfected under Permit G-5935. The date of priority is JULY 5, 1974. The right is limited to not more than 1.7 CUBIC FEET PER SECOND; BEING 1.32 CFS FROM SUMP 1 AND 0.38 CFS FROM SUMP 2 or its equivalent in case of rotation, measured at the sumps. The sumps are located as follows:

SW1/4 NE1/4, SECTION 3, T2S, R44E, WM; SUMP #1-
2310 FEET SOUTH & 1320 FEET WEST FROM NE CORNER SECTION 3; SUMP #2-
2520 FEET SOUTH & 1760 FEET WEST FROM NE CORNER SECTION 3

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein, and shall be further limited to any appropriation of water only to the extent that it does not impair or substantially interfere with existing surface water rights of others.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SUMP 1	PRIMARY	SUPPLEMENTAL
SE 1/4 SE 1/4 SECTION 34	3.4 ACRES	18.0 ACRES
NW 1/4 SW 1/4 SW 1/4 SW 1/4 SECTION 35		6.1 ACRES 9.9 ACRES
TOWNSHIP 1 SOUTH, RANGE 44 EAST, W.M.		
LOT 1 (NE 1/4 NE 1/4)		25.2 ACRES
LOT 2 (NW 1/4 NE 1/4)		28.1 ACRES
LOT 3 (NE 1/4 NW 1/4)		14.2 ACRES
SECTION 3 TOWNSHIP 2 SOUTH, RANGE 44 EAST, W.M.		
SUMP 2	PRIMARY	SUPPLEMENTAL
LOT 1 (NE 1/4 NE 1/4)		2.4 ACRES
LOT 2 (NW 1/4 NE 1/4)	0.8 ACRE	11.2 ACRES
SW 1/4 NE 1/4		16.0 ACRES
SECTION 3 TOWNSHIP 2 SOUTH, RANGE 44 EAST, W.M.		

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date OCTOBER 10, 1988.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 57845

G-6320